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Telephone:Fax Number:

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From:Jon Y. Ikegami  
Reg. No. 51,115  
650-833-2104Client-Matter Number:

347269-991230

Re:U.S. Patent Application Serial No. 10/655,694 for:  
Title: ORGANIC ELECTRO LUMINESCENCE DISPLAY USING  
METALLOCENE COMPOUND

Examiner: Marie Rose Yamnitzky

Art Unit: 1774

Pages: - 10 - (including this form) Originals: ☐ will be mailed ☒ will not be mailedIf there is a problem with this transmission, please call (area code) (650) 833-1548Fax Operator/Ext.Transmitted via Facsimile on: February 2, 2006 to:Commissioner for Patents and Trademarks,  
P.O. Box 1450  
Alexandria, VA

Attorney Docket No. 347269-991230 U.S. Patent Application S/N: 10/655,694

Filing Date: September 5, 2003 Group Art Unit: 1774

Title: ORGANIC ELECTRO LUMINESCENCE DISPLAY USING  
METALLOCENE COMPOUND

are the following documents:

1. Transmittal Form (1 pg);
2. Response to Office Action (7 pgs.); and
3. Certificate of Facsimile Transmission (1 pg.).

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Cathy Pittman**CONFIDENTIALITY NOTICE**

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EM7199869.1  
347269-991230

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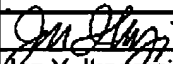
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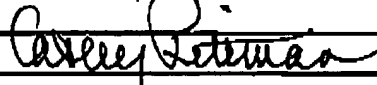
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|                                                                                             |                        |                      |
|---------------------------------------------------------------------------------------------|------------------------|----------------------|
| <b>TRANSMITTAL<br/>FORM</b><br><br>(to be used for all correspondence after initial filing) | Application Number     | 10/655,694           |
|                                                                                             | Filing Date            | September 5, 2003    |
|                                                                                             | First Named Inventor   | Jang-Sub Kim         |
|                                                                                             | Art Unit               | 1774                 |
|                                                                                             | Examiner Name          | Marie Rose Yarnitzky |
| Total Number of Pages In This Submission                                                    | Attorney Docket Number | 347269-991230        |

| ENCLOSURES (Check all that apply)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Fee Transmittal Form<br><input type="checkbox"/> Fee Attached<br><input checked="" type="checkbox"/> Amendment/Reply<br><input type="checkbox"/> After Final<br><input type="checkbox"/> Affidavits/declaration(s)<br><input type="checkbox"/> Extension of Time Request<br><input type="checkbox"/> Express Abandonment Request<br><input type="checkbox"/> Information Disclosure Statement<br><input type="checkbox"/> Certified Copy of Priority Document(s)<br><input type="checkbox"/> Response to Missing Parts/Incomplete Application<br><input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> Drawing(s)<br><input type="checkbox"/> Licensing-related Papers<br><input type="checkbox"/> Petition<br><input type="checkbox"/> Petition to Convert to a Provisional Application<br><input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address<br><input type="checkbox"/> Terminal Disclaimer<br><input type="checkbox"/> Request for Refund<br><input type="checkbox"/> CD, Number of CD(s) _____<br><input type="checkbox"/> Landscape Table on CD | <input type="checkbox"/> After Allowance Communication to TC<br><input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences<br><input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)<br><input type="checkbox"/> Proprietary Information<br><input type="checkbox"/> Status Letter<br><input checked="" type="checkbox"/> Other Enclosure(s) (please identify below):<br>Certificate of Facsimile Transmission (1p) |
| Remarks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT |                                                                                     |                 |
|--------------------------------------------|-------------------------------------------------------------------------------------|-----------------|
| Firm Name                                  | DLA Piper Rudnick Gray Cary US LLP                                                  |                 |
| Signature                                  |  |                 |
| Printed name                               | Don Y. Ikegami                                                                      |                 |
| Date                                       | February 2, 2006                                                                    | Reg. No. 51,115 |

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| Signature                                                                                                                                                                                                                                                                                                     |  |                       |
| Typed or printed name                                                                                                                                                                                                                                                                                         | Cathy Pittman                                                                       | Date February 2, 2006 |

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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February 2, 2006



By: Cathy Pittman

Appl. No. : 10/655,694  
Applicant : Jang-Sub Kim  
Filed : September 5, 2003  
TC/A.U. : 1774  
Examiner : Marie Rose Yamnitzky

Confirmation No. 1964

Docket No. : 347269-991230 (Formerly  
1190860-991230)  
Customer : 26379  
No.

Title: ORGANIC ELECTRO LUMINESCENCE DISPLAY USING METALLOCENE  
COMPOUND

**RESPONSE TO OFFICE ACTION**

M/S: AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Applicants request the Examiner to consider the following Response in reply to the  
Office Action, mailed on November 2, 2005, for the above-referenced application.

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 2  
of this paper.

**Remarks/Arguments** begin on page 6 of this paper.

Attorney Docket No. 347269-991230

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Cathy Pittman

\* \* \*

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COMMISSIONER FOR PATENTS  
P.O. BOX 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted by facsimile herewith for filing are the following documents for:

U.S. Utility Patent Application S/N: 10/655,694  
FILED: September 5, 2003  
INVENTOR(s): Jang-Sub Kim

Enclosed are:

1. Fax cover sheet to the U.S. Patent and Trademark Office (1 pg);
2. Transmittal Form (1 pg);
3. Response to Office Action (4 pgs); and
4. Certificate of Facsimile Transmission (1 pg)

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347269-991230